

ATTENTION: CC COACHES AND ATHLETIC DIRECTORS  
RE: WISNER-PILGER CROSS COUNTRY INVITATIONAL  
LOCATION: INDIAN TRAILS COUNTRY CLUB, RURAL BEEMER

Wisner-Pilger will be hosting the 33<sup>RD</sup> annual cross country invitational this year on Thursday, August 31, 2017 . The location will be at the ITCC south of Beemer.

We had Wayne, Norfolk Catholic, Crofton and SSC drop out over the last 2 years, so we are going with 1 division and upping the medals to 20 in each.

Teams entered are as follows:

OAKLAND-CRAIG	WINSIDE
HARTINGTON	BERGAN
WEST POINT-BEEMER	LHNE
MADISON	LCC
WINNEBAGO	HLHF
BATTLE CREEK	PENDER
WISNER-PILGER	EAST BUTLER
BRLD	ELKHORN VALLEY
PONCA	HSF

Entry fee: \$75 per school, or \$10 per runner. Medals to top 20 in each girl and boy varsity, championship and runner-up trophies for each girls and boy varsity. Medals to top 15 in each girl and boy jv.

DIVISIONS: GIRLS VARSITY (6 VARSITY RUNNERS) (UNLIMITED JV) 5:30  
BOYS VARSITY (6 VARSITY RUNNERS) (UNLIMITED JV) 6:15

RESULTS WILL BE AVAILABLE AT THE VAN SHORTLY AFTER EACH RACE IS COMPLETED. TEAM TROPHIES WILL BE AWARDED AND INDIVIDUAL AWARDS PRESENTED AFTER THE LAST RACE BIB #'S WILL BE ASSIGNED TO EACH ATHLETE.

**PLEASE BE AWARE AND GIVE NOTICE TO YOUR FANS AND RUNNERS THAT THE GOLF COURSE IS OPEN THIS DAY.** THE 10<sup>TH</sup> FAIRWAY AND GREEN ARE RIGHT NEXT TO OUR STAGING AREA. SPECTATORS AND COACHES WILL NOT BE ALLOWED ON ANY PART OF THE COURSE EXCEPT THE AREA BY THE 10<sup>TH</sup> FAIRWAY AND GREEN, AND 11<sup>TH</sup> TEE BOX. EVERYONE'S COOPERATION WILL BE NEEDED IN THESE AREAS.

BUS AND SCHOOL VAN PARKING WILL BE ON THE COUNTY ROAD TO THE SOUTH OF THE STAGING AREA BY THE DRIVING RANGE. PLEASE PULL OFF THE ROAD AS MUCH AS POSSIBLE TO ALLOW TRAFFIC TO PASS.

Course diagram WILL BE AVAILABLE IN YOUR PACKETS. We will have portable toilets for use by all in attendance. Remind all athletes when warming up to please stay off the fairways and greens.

The last request is for your roster. **BLACK SQUIRREL is running the meet and you will need to access this entry website link which will be sent later.**

**Your final entries are due WEDNESDAY, AUGUST 30th BY 11:00 AM. Brian Kujath is the director, his information follows: Brian Kujath, 402-326-8377, [www.blacksquirreltiming.com](http://www.blacksquirreltiming.com) [bkujath@hotmail.com](mailto:bkujath@hotmail.com)** Coaches may make varsity and jv changes at the start line tent the day of the meet if needed, please keep these to a minimum. Coaches will need to declare varsity runners.