

ATTENTION: CC COACHES AND ATHLETIC DIRECTORS
RE: WISNER-PILGER CROSS COUNTRY INVITATIONAL
LOCATION: INDIAN TRAILS COUNTRY CLUB, RURAL BEEMER

Wisner-Pilger will be hosting the 31st annual cross country invitational this year on Thursday, September 3, 2015 . The location will be at the ITCC south of Beemer.

Teams entered and their divisions are as follows:

<u>DIVISION I</u>		<u>DIVISION II</u>	
WAYNE	195	OAKLAND-CRAIG	98
HARTINGTON/HCC	187		
WEST POINT-BEEMER	186	LHNE	89
MADISON	136	HLHF	88
NORFOLK CATHOLIC	147	LCC	84
WINNEBAGO	111	EAST BUTLER	80
WISNER-PILGER	116	BERGAN	74
BATTLE CREEK	114	PENDER	72
		ELKHORN VALLEY	60
		HSF	50
		WINSIDE	49

Entry fee: \$75 per school, or \$10 per runner. There will be 2 divisions in boys and girls races. Teams with 100 or more enrollment are division I, and those with 99 or below are division II. Medals to top 15 in each varsity division, championship and runner-up trophies for each varsity division. Medals to top 15 in each jv division.

DIVISIONS: GIRLS VARSITY (6 VARSITY RUNNERS)(DIV. I, II) 5:30
BOYS VARSITY (6 VARSITY RUNNERS (DIV. I, II) 6:15
GIRLS AND BOYS JV(UNLIMITED ENTRIES) 7:00

RESULTS WILL BE AVAILABLE AT THE VAN SHORTLY AFTER EACH RACE IS COMPLETED. TEAM TROPHIES WILL BE AWARDED AND INDIVIDUAL AWARDS PRESENTED DURING THE NEXT RACE IF POSSIBLE. BIB #'S WILL BE ASSIGNED TO EACH ATHLETE.

PLEASE BE AWARE AND GIVE NOTICE TO YOUR FANS AND RUNNERS THAT THE GOLF COURSE IS OPEN THIS DAY. THE 10TH FAIRWAY AND GREEN ARE RIGHT NEXT TO OUR STAGING AREA. SPECTATORS AND COACHES WILL NOT BE ALLOWED ON ANY PART OF THE COURSE EXCEPT THE AREA BY THE 10TH FAIRWAY AND GREEN, AND 11TH TEE BOX. EVERYONE'S COOPERATION WILL BE NEEDED IN THESE AREAS.

BUS AND SCHOOL VAN PARKING WILL BE ON THE COUNTY ROAD TO THE SOUTH OF THE STAGING AREA BY THE DRIVING RANGE. PLEASE PULL OFF THE ROAD AS MUCH AS POSSIBLE TO ALLOW TRAFFIC TO PASS.

Course diagram WILL BE AVAILABLE IN YOUR PACKETS. We will have portable toilets for use by all in attendance. Remind all athletes when warming up to please stay off the fairways and greens.

The last request is for your roster. **BLACK SQUIRREL is running the meet and you will need to access this entry website link..** <http://www.aspimeetz.com/22139>

Your final entries are due WEDNESDAY, SEPT. 2ND BY 11:00 AM. Brian Kujath is the director, his information follows: Brian Kujath, 402-326-8377, www.blacksquirreltiming.com

bkujath@hotmail.com Coaches may make varsity and jv changes at the start line the day of the meet if needed, please keep these to a minimum.