



Hartington-Newcastle Invitational  
Cross Country Meet 2015  
Hartington, Nebraska

- Date: Thursday, September 10th, 2015
- Location: Hartington Golf and Country Club  
101 Felber Park
- Divisions: H.S. Girls – 6 maximum runners, 4 score  
H.S. Boys – 6 maximum runners, 4 score  
JV Girls – unlimited runners, no score, run with varsity  
JV Boys – unlimited runners, no score, run with varsity  
Junior High – unlimited runners
- Times: Girls – 4:15 PM  
Boys – 4:45 PM  
Junior High – 5:15 PM
- Distance: Boys -- 5,000 Meters  
Girls – 5,000 Meters  
Junior High – 2,000 Meters
- Entry Fee: \$40.00 per boy's team and \$40.00 per girl's team or \$7.00 for each individual.  
\$3.00 for each Junior High Student.
- Roster: Please type and email rosters to: [mahochst@esu1.org](mailto:mahochst@esu1.org) Rosters are due Tuesday, September 8th. Include name, gender, and grade.
- Teams: Battle Creek, Bloomfield, Creighton, Hartington-Newcastle, Laurel CC, Osmond, Pender, Randolph, Plainview, Winnebago, Winside
- Medals: Medals will be awarded to the top 15 individuals in varsity high school girls and boys. Medals will be awarded to the top 3 individuals in junior high girls and boys. First place and second place plaques will be awarded to the first and second place high school girls' teams and first and second place high school boys' teams. Medals and plaques will be awarded immediately after the junior high race.
- If you have any questions, please contact us at 402-254-3947.  
Coach Mandy Hochstein [mahochst@esu1.org](mailto:mahochst@esu1.org)

School:

Coach:

Girls	Boys
1.	1.
2.	2.
3.	3.
4.	4.
5.	5.
6.	6.
JV Girls	JV Boys
1.	1.
2.	2.
3.	3.
4.	4.
5.	5.
6.	6.
7.	7.
8.	8.
JH Girls	JH Boys
1.	1.
2.	2.
3.	3.
4.	4.
5.	5.
6.	6.
7.	7.
8.	8.



# Junior High Map

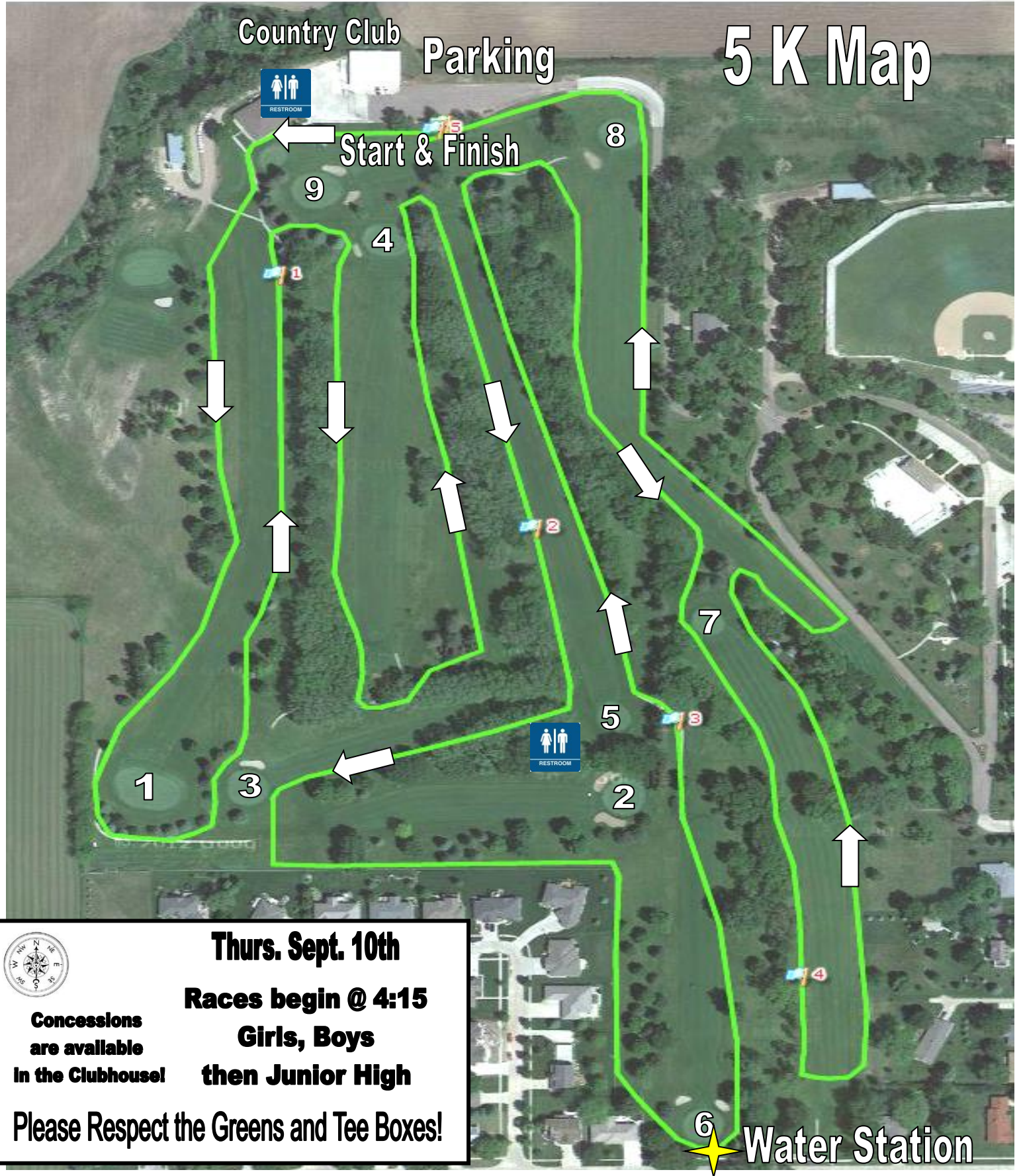
2000 Meters





# Hartington-Newcastle Cross Country Invite

## Hartington Golf Course



Country Club

Parking

5 K Map



Start & Finish

8

9

4

1



7



5

3

1

3



2



6

Water Station

**Thurs. Sept. 10th**

**Races begin @ 4:15**

**Girls, Boys**

**then Junior High**

**Concessions  
are available  
in the Clubhouse!**

**Please Respect the Greens and Tee Boxes!**

